Research paper

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SOCIAL IMPEDIMENTS: INDIVIDUAL AND SOCIETY IN RICHARD WRIGHT'S BLACK BOY

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Abstract:

Individuals of color in the US have battled to execute racial equity among the citizenry, particularly after the announcement of their nation's freedom. Numerous accomplishments have been made in numerous regions throughout recent many years; however, the issue of ethnic struggle has not been totally settled. The original showed blind enthusiasm in the South and its adverse consequences on society. The Various challenges in Wright's day-to-day life are straightforwardly or by implication the aftereffect of racial separation. At the point when Wright enters the universe of work, he finds far and wide and horrendous racism in the publicarena. Accordingly, the life account gets done with Wright's trip toward the South and the prejudiced circumstances he faces there. The novel explores the issue of prejudice not similarly as a vile conviction held by underhanded people but as a precarious issue meshed into the very structure keeping the framework intact overall. Wright portrays characters, like Olin and Pease, as abhorrent people. The flow research endeavors to break down the amount of basic social issues like violence, racism, and mistreatment in the book. This study plans to draw attention to racism and persecution involving the individual experience of Richard Wright in his life account of *Black Boy*.

Keywords: racism, violence, oppression, and black culture.

Introduction:

Dark Writing is a subgenre of current American writing that has arisen lately. To communicate their misery over prejudice to the whole world, dark Americans have taken to composing books as a method for conveying their encounters. Wright's battle was against the



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abuse of the Blacks by the Whites and the shameful American Culture. His intention was to find an answer to the racial issues while spreading the possibility of a majority rule government since it says that he turned into a casualty of White control and mistreatment like that of different Blacks. One of the most eminent African-American creators of the twentieth hundred years among the African creators who resolved weak racial issues in a troublesome period was Richard Wright. He acquired prominence with his inventive articulation associated with the US's social consequences and the realities related to African Americans as a mistreated minority. He responded to the lack of blacks in American culture in his works, which shows the start of the social blast of African-American writing. It cleared the entryway for new speculations by winning help for the Harlem Renaissance, in which the interests of dark erudite people were advanced for the development of craftsmen and viable social changes. Richard Wright's writing is very much reviewed writing and craftsmanship yet it likewise challenges the standards of the general public.

The standards of the Whites dismissed by the blacks through their distance from the laid-out request are addressed in Wright's books. This paper examines the significance of social issues and self-definition concerning the *Black Boy* novel. Our goal is to exhibit that racism and abuse are fundamental subjects in *Black Boy*, particularly given that the book was distributed during the Jim Crow time. The current research is crafted by Richard Wright, a conspicuous African-American writer who was brought into the world in the South of the US. Racism and prejudice and the battle to find one's personality are unmistakable subjects in this novel, which centers around a man's excursion for opportunity and self-definition. Slavery's disagreeable apparition loomed over their heads for a large portion of their lives. Generally speaking, individuals pass on because of a downpour of racial scorn and violence.

The viciousness in *Black Boy*, whether substantial etc., is very imperative, since it makes the authority will generally rely upon as opposed to contention. As indicated by the convictions of Wright, the progression of contentions must be founded on their own benefits however not on violence or requests to power. A world that rushes to rely upon force to address the difficulties can without much of a not entirely settled by the reader of Wright's thought process. Wright is beaten so harshly and for so long that he drops, after the house was set ablaze. His granddad, Auntie Addie, grandma, his mother, and other family as often as possible lash, slap, and beat him. He is likewise harassed at school. His uncle Hoskins, whose prosperous cantina business was begrudged by the Whites, was the objective of their death. To shield himself from his auntie Addie, Wright takes out a long bread blade on her and his Uncle Tom is likewise undermined with extremely sharp edges and he too battles



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with other young men. These befitting models demonstrate that the subject of actual violence lies the danger of lynching and that savagery is wherever in *Black Boy*.

Hunger is one more predominant subject in *Black Boy*, crave an open door, information, love, life and food. As a matter of fact, under the title American craving, the last third of the first original copy was distributed in 1977. Wright's family needed more food andhe was ravenous more often than not in the most essential sense. Wright, brought into the world in 1908, needed to gorge in the last part of the 1920s to put on sufficient load to be equipped for a mail center work. He believed his dad to be a contender for food and subsequently he couldn't stand him. Wright could smell and see the food when he was taken to a kitchen where his mother cooked for a White family, yet he was not permitted to eat with the exception of a few incidental pieces. He had become powerless from starvation on various events, and he couldn't complete his obligations on the yard at the halfway house where he and his sibling had been forcedly deserted by their mother. At one more mark of time, he had nearly sold his poodle for purchasing food as he was starving. To masterfully exhibit to his readers that prejudice is constantly felt in all that a Person of color does, Wright perseveres through serious yearning and languishing. Wright's kids are the offspring of African-Americans:

Mother, I'm ravenous' I griped one evening 'Bounce and catch a kungry, she expressed attempting to make me chuckle and neglect. 'What's a kungry? It's what young man eat when they get eager She said. 'What does it pose a flavorlike?' I don't know 'why do you advise me to get one? I detected that she was prodding me and it drove me crazy. In any case, I'm eager, I need to eat' 'You should pause 'However I need to eat now'For god to send food'When would he say he will send it? I don't have the foggiest idea. In any case, I'm eager (*Black Boy*, p.13)

The reader is continually reminded all through the novel the circumstance in Richard Wright's family is exactly difficult. One of the most serious issues was hunger. Richard (character) is taken to the cooking position by Richard's mother. When Richard's mother wasplanning food, which could smell it and from time to time he and his sibling figured out howto get a few pieces:

> Standing ravenously and quietly in an edge of the kitchen, we would watch her go from the oven to the sink, from the cupboard to the table. I generally wanted to remain in the White people's kitchen when my mother cooked, for it



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implied that I got periodic pieces of bread and meat; however commonly I lamented having come, for my noses would be attacked with the fragrance of food that didn't have a place with me and which I was prohibited to eat (*Black Boy*, p.17).

With the dad leaving the family, Richard's mother needed to lead the family and she even needs more cash to pay the lease. She figured out how to keep some cash from her mother yet the cash is gone now and consequently she couldn't buy food or take appropriate consideration of little Richard and his sibling. While searching for potential arrangements, his mother continued to ponder what is happening for quite a while. At last, she had the option to get a new line of work and her work was to do the cleaning up in the kitchen for White individuals. The cash that she procured through this occupation wasn't sufficient to take care of her two kids and herself. She needed to at last go with a convincing and uncomfortable choice to take off from her youngsters at a vagrant house for some time considering what is happening she was going through. A two-story outline working in a huge green field among trees, for example, the vagrant home into which Wright's mother took him and his sibling one morning. There they were introduced before Ms Simon, who was an award, tall mulatto lady. She promptly liked Wright and he was confused out of dread. The second he saw her, she was frightened and it endured all through his visit in the vagrant home. In this occurrence:

The house was packed with youngsters and there was generally a tempest of clamor. The day to day schedule was obscured to me and I never entirely got a handle on it. The most standing inclination I had every day was yearning and dread. The dinners were scanty and there were just two of them. Before we hit the sack every evening, we were given a cut of bread spread with molasses. The youngsters were quiet, antagonistic, pernicious, consistently grumbling of craving (*Black Boy*, p.27).

In this clasp, Richard Wright examines his concerns while experiencing childhood in a shelter. As well as being not able to appreciate the standards he was supposed to keep, he was never-endingly ravenous and terrified of Miss Simon. It was hard for him to change and he in the end lost contact with his mother after Miss Simon informed Ella that her visits were seen as unseemly. A while after Ella had left, Ms Simon declared that Richard experienced ongoing pining to go home. At the point when Richard came to realize that he was unable to see his mother any more, he began surrendering to melancholy. Wright likewise had a wild hankering for stories as well as language, aside from the sort of appetite he had for his



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mother. He chooses to peruse or hear more as he becomes euphoric when he hears the tale of 'Bluebeard and his Seven Spouses' interestingly. To fulfill his yearn for social connection, feeling certain, he went to chapel just to fulfill his social cooperation hunger. He likewise had a profound desire for friendship, particularly of his mother, which he was never provided with. However, the most that Wright wanted for was life itself and an amazing chance to comprehend it without dreading dismissal or savagery. On account of Wright's perspective onreligion, a few variants of dark Protestant Christian as a social control is supposed to be the third greatest topical worry in *Black Boy*.

One world was the aphorism of Wright; it is to say that he accepted that there was one world and we as a whole exist in it. Thus, he considered the idea of another world to be hostile to his scholarly reasonableness. After he killed the little cat, he was made to say a request after his mother and in the request he was told to request that God spare his life however the cat's life was not saved. In Black Boy, religion is transformed into dangers and viciousness through alternate ways. The dishonest creed of religion has so unequivocally impacted Wright that practically s is all committed to this subject. However the profound allure of religion is felt by him, he says that he's enough reasonable to see a specialist on the off chance that he saw a heavenly messenger. The utilization of religion at his grandma's, who is a Seventh-day Adventist, (one who accepts that Saturday is the day of love and it is that day of Christ's second coming to the earth and the Last Judgment is close), according to Wright, was unscrupulous and some of the time his irresoluteness was even faulted for his mother's delayed disease. Nonetheless, how he might interpret the capability of religion was to compensate for what reality needs and yet he was persistently reasonable. To his getting it, religion was one more sort of force. He found it hard to dismiss his mother's solicitation as a result of the manner in which she has put it forward to him; she said that he would join the congregation assuming that he cherished her. A fourth subject is race and racism.

Wright plays out the total silliness of passing judgment on one's "prevalence" based on one's skin tone and of expecting to act substandard to meet the social and profound prerequisites of fair looking people again and again in his plays. Wright, as a kid came to realize that race was an incredibly questionable idea, particularly when he comprehends the way that his grandma was pretty much as White as any 'White' individual. The essential philosophy of White reasoning the worth of an individual depends on a significant degree on one's racial affiliation is turned on in the majority of the book. A staggering model by Wright is that it is irredeemable to assemble social qualifications on prejudice however the endeavors to differ that reality might be adequately intricate. As a youngster, Wright took in the energy



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of composed language by writing four-letter words on windows, which scared his mother yet everything considered displayed to him that composing is a strategy for expanding some utilization on the world. Once, when he twisted up evidently depleted while petitioning in his room, he made a story around a grieved Indian young woman who choked out herself.

Conclusion:

African-Americans in the South of the US were spooky for quite a while by the ghastly dream of separation. For African-Americans, the American separation time frame was a period of genuine discontent, disappointment, fear, and dread. Richard Wright was continually stressed over inquiries of character, he gave a novel picture of fight, remarkably man's fight to overcome the race, camouflage, defilement as issues of innovation. In this paper, Richard Wright endeavored to charming break and way of life as a troublesome image of innovation all through the foremost 50% of the 20th 100 years. In addition, Wright's booksrevealed irregularity ponders as a contamination that breaks all of the undertakings of blacks to mission their personality all through the 20th hundred years. Likewise, he portrayed how prejudice and bad behavior provoked mental and humanistic messes in the general public's people. Wright's books go against the social regards and obligations won in the advanced society. Further, his books followed different social estimations and moved to comprehensiveness to explain his general public's issues as all inclusive issues. This paper has researched the significant of the social issues which was portrayed in *Black Boy* novel.

The novel for sure contended numerous impediments like the prejudice, violence, yearning, and need the South of Joined State from the period 1908 to 1927. All in all, Richard Wright looks for his character the span of his life in the Jim Crow South. Richard's race without a doubt prompts different suspicions being made about him, however he had the option to split away from these assumptions and lay out a day to day existence wherein he was in finished charge. Richard Wright has consistently endeavored to precisely depict what is happening of Afro-Americans in the US, who have long battled with taken freedoms. Albeit the African American population got opportunity and a sculpture of freedom following quite a while of battle, they experienced a pestering feeling of separation and barbaric inclination. The specialist reasons that African American culture faces numerous impediments that are difficult to tackle without the state's intercession by instituting regulation and sacred regulations that ensure the utilization of equity and equity among all gatherings of society. Furthermore, the utilization of reformatory regulations that consider responsible anybodywho rehearses prejudice against others or puts down others.



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